

San Angelo NAACP Unit 6219 National Association for the Advancement of Colored People 2025 Scholarship Application P O BOX 5796, San Angelo, TX 76902 www.sanangelonaacp.org

### HIGH SCHOOL STUDENTS-TRADITIONAL COLLEGE APPLICATION

| APPLICANT INFORMATION:               |                  |  |
|--------------------------------------|------------------|--|
| Name:                                |                  |  |
| Mailing Address:                     |                  |  |
| Home Phone Number:                   | Cell Number:     |  |
| Email Address:                       |                  |  |
| HIGH SCHOOL INFORMATIO               | N:               |  |
| School:                              | Graduation date: |  |
| School honors and achievements:      |                  |  |
|                                      |                  |  |
|                                      |                  |  |
|                                      |                  |  |
| School activities and organizational | l memberships:   |  |
|                                      |                  |  |
|                                      |                  |  |
|                                      |                  |  |
| Extracurricular activities:          |                  |  |
|                                      |                  |  |
|                                      |                  |  |
|                                      |                  |  |

If you have taken the ACT or SAT, please enter the month, year, and highest score for each:

| ACT           |                     |                         | SAT             |                 |  |
|---------------|---------------------|-------------------------|-----------------|-----------------|--|
| Date          | Score               |                         | Date            | Score           |  |
| ENROLLM       | ENT INTENT:         |                         |                 |                 |  |
| College/Univ  | versity where you   | plan to enroll:         |                 |                 |  |
| Academic ma   | ajor intended:      |                         |                 |                 |  |
| Career goal(s | ):                  |                         |                 |                 |  |
| EMPLOYM       | ENT, VOLUNTI        | EER, AND COMMU          | NITY SERV       | ICE EXPERIENCE: |  |
| Date fro      | m/to                | Organization            |                 | Duties          |  |
| 1)            |                     |                         |                 |                 |  |
|               |                     |                         |                 |                 |  |
| 2)            |                     |                         |                 |                 |  |
|               |                     |                         |                 |                 |  |
| 3)            |                     |                         |                 |                 |  |
|               |                     |                         |                 |                 |  |
| FAMILY IN     | FORMATION:          |                         |                 |                 |  |
| Father/Guard  | lian:               |                         | Occupation      | n:              |  |
| Mother/Guar   | dian:               |                         | Occupatio       | n:              |  |
|               | mily size:          |                         |                 |                 |  |
| Family mem    | bers who have atte  | ended college in the pa | st, but no long | er attending:   |  |
| Family meml   | bers currently atte | nding college:          |                 |                 |  |

| Will you be providing part of the financing   | g for your education?    |                               |  |
|---|--------------------------|-------------------------------|--|
| If so, how much (percent)   | ns?                      |                               |  |
| Yearly Family Income: [] Up to \$16,000<br>[] More than \$60,000  | [] \$16,001-\$35,000     | [] \$35,001-\$60,000          |  |
| Other scholarships applied for or received:   |                          |                               |  |
| 1)  |                          |                               |  |
| 2)  |                          |                               |  |
| 3)  |                          |                               |  |
| <b>REFERENCES</b> :<br>List three references, other than family, kn   | nown to you for at least | 3 years, and <b>provide a</b> |  |
| reference letter from at least two.   |                          |                               |  |
| Name A  | Address/Phone            | Occupation                    |  |
|   |                          |                               |  |
|   |                          |                               |  |
|   |                          |                               |  |
| <b>OTHER INFORMATION:</b>   |                          |                               |  |
| Have you been subjected to school discipl<br>[] YES [] NO<br>If "YES", please <b>attach</b> an explanation. | inary action or convicte | ed of a law violation?        |  |
| Applicant Name (Please print):  |                          |                               |  |
| Applicant   | т                        | Note                          |  |
| Signature:  | L                        | Date                          |  |

## Scholarship Packet Instructions and Reference Page THIS PAGE SHOULD NOT BE RETURNED.

ATTACH A 300 TO 500 WORD TYPED ESSAY ENTITLED "What do you think of Artificial Intelligence (AI)? Will it help you going forward?" PLEASE DOUBLE SPACE USING A SIZE 12 FONT. PLEASE STAY ON TOPIC.

# **SUBMISSION INSTRUCTIONS:**

Deadline: <u>APPLICATIONS MUST BE MAILED AND POSTMARKED NO LATER THAN April 15.</u> <u>2025</u>. <u>INCLUDE YOUR LATEST HIGH SCHOOL TRANSCRIPT</u>. You can obtain a copy from your Counselor. No packets should be hand delivered to any member of the NAACP. No exceptions. All packets must be mailed and postmarked by April 15, 2025.

#### The NAACP Unit 6219 will not be responsible for lost or misplaced applications.

Please attach all required or additional information you wish. Distribution of proceeds to winners will be mailed directly to the student so that they can use the funds for their immediate needs. If you need assistance with this application, please do not hesitate to contact the NAACP at: 325-703-5200, or email us at: <u>info-admin@sanangelonaacp.org</u>

CHECKLIST: Please ensure that the following items are included in your application packet.

- [] Application
- [] Official transcript
- [] Personal References Letters
- [] Typed Essay

#### Recommended things to check for in your packet and essay:

- [] Essay- Check for spelling, punctuation, grammar, word maximum
- [] Sealed Official Transcript from your counselor
- [] Sealed Personal Reference Letters
- [] Legible Application

#### Mail your application and requested documents from the Checklist to: NAACP UNIT 6219 PO BOX 5796 SAN ANGELO TX 76902-5796 POSTMARK DEADLINE IS April 15, 2025.

## This page is for your reference. Thank you for your interest in the NAACP Unit 6219 Scholarship. You will be notified if you are granted a scholarship no later than May 15, 2025.